

# A G E N D A

The following information comprises the agenda for a regular meeting of the **DISASTER COUNCIL** of the City of Redlands at the time noted below in the City Council Chambers, Civic Center at 35 Cajon Street Suite 4, Redlands, California on:

**Monday, January 28, 2019**

**4:00 P.M. – 5:00 P.M.**

**A. Call to Order** (Mayor Paul W. Foster )

**B. Pledge of Allegiance** (Mayor Paul W. Foster)

**C. Public Comment** (Mayor Paul W. Foster)

*(At this time, the Disaster Council will provide an opportunity for the public to address them on any subject within the jurisdiction of the Committee that is not already scheduled on this agenda. Please Note: No general discussion of such items or action on such items may be taken by the Committee. Comments are limited to three (3) minutes.)*

**D. Introductions / Disaster Council Purpose** (Fay Glass)

**E. Approval of Minutes** (Mayor Paul W. Foster)

**F. Old Business**

1. No Follow-up items (Fay Glass)

**G. New Business**

1. "Hurricane Florence: Experiences Working in the South Carolina State Emergency Operations Center"
  - a. Shannon Kendall, Emergency Services Coordinator, for Loma Linda Fire Department and East Valley Fire Command.
2. Report by Carrie Cruz, San Bernardino County Fire Department OES/Operational Area.
3. Report by Fay Glass, City of Redlands City Manager's Office Emergency Management Division. Community Emergency Response Team (CERT) and the Local Hazard Mitigation Plan (LHMP).

**H. Member Announcements (Roundtable)**

**I. Possible agenda items for next meeting (?)**

**J. Adjournment**

(The next Disaster Council Meeting will be held on April 22, 2019)

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Jason Montgomery of Municipal Utilities/Engineering Department at (909) 798-7584 ext. 5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*